

**GOVERNMENT OF ARUNACHAL PRADESH**

**PROSPECTUS FOR ADMISSION TO MBBS DEGREE COURSE  
IN  
TOMO RIBA INSTITUTE OF HEALTH AND MEDICAL SCIENCES  
AFFILIATED TO RAJIV GANDHI UNIVERSITY, DOIMUKH.**

**(SESSION 2018 - 2019)**



**सत्यमेव जयते**

**Govt. Order No. UO. NO. 40 Dated 19/07/2018  
Ministry of Health & Family Welfare, Govt. of A.P.**

**Directorate of Medical Education, Training & Research.  
Government of Arunachal Pradesh  
Lummer Dai Road. Naharlagun-791110  
Arunachal Pradesh (India).**

**Contact:** Phone No.0360-2350574. Email: [dmetrap@gmail.com](mailto:dmetrap@gmail.com);  
Website: [www.dmetrap.in](http://www.dmetrap.in)

**PROSPECTUS** Cost ₹ 500 / ₹ 5000 (NRI)

## AT A GLANCE

Course : MBBS  
Session: 2018-19

|   |   |  |  |
|---|---|--|--|
| 1 | Date of notification  | 21/06/2018   | As per AIQ   |
| 2 | Commencement of sale of Prospectus / application                                    | 10/07/2018   |  |
| 4 | Last date of issue & receipt of application form till 5.00pm                        | 22/07/2018   |  |
| 5 | Tentative date of counseling  | -  |  |
|   | 1 <sup>st</sup> counseling (tentative)  | 17/07/2018   | For<br>Arunachal<br>Pradesh<br>State<br>Counseling |
|   | 2 <sup>nd</sup> counseling (tentative)  | 25/07/2018   |  |
| 6 | Mop-up round  | 26/07/2018   |  |
| 7 | Address to which the filled in application along with the enclosures are to be sent | The Director of Medical Education T&R<br>Naharlagun, Govt. of<br>Arunachal Pradesh<br>791110 |  |
| 8 | Commencement of courses   | 01/08/2018   |  |
| 9 | Closure of admission  | 18/08/2018   |  |

### NRI Quota

|   |  |  |  |
|---|--|--|--|
| 1 | Last date of receipt of application (offline/online) | <b>14/08/2018</b>  |  |
| 2 | Date of declaration of Candidate list                | <b>17/08/2018</b>  |  |
| 3 | Counseling date for NRI                              | <b>To be decided by the state standing selection committee</b> |  |
| 4 | Last date of admission under NRI quota till 5.00pm   | <b>30/08/2018</b>  |  |

### WARNING

- Ragging is banned in TRIHMS, if any incident of ragging comes to the notice of the authority candidates found indulging in ragging will be expelled from the institute.
- Any attempt on the part of the candidate to influence selection process, directly or indirectly, will be treated as a disqualification.

**IMPORTANT INFORMATION:**

- From the total number of MBBS seats available in the Government Medical College, 15% of the seats are reserved for All India Quota and the remaining 85% of seats are allotted to State Quota for the academic year 2018-2019 as per Government of Arunachal Pradesh approval vide **UO No. 2195 dated 21/6/2018**.

- A) Seat Allocation.

| Sl. No. | Quota                     | Allocation | Remarks |
|---------|---------------------------|------------|---------|
| 1       | State Quota               | 39         |         |
| 2       | All India Quota (AIQ) 15% | 8          |         |
| 3       | NRI                       | 2          |         |
| 4       | TRIHMS Faculty            | 1          |         |
|         | <b>Total</b>              | <b>50</b>  |         |

- B) Vide Notification ED/HE-30/2012-13 Dated 08/04/2013 (**Reservation policy**)

| Category | Criteria  | Percentage |
|----------|---|------------|
| I        | All the APST Candidates   | 80%        |
| II       | All the Non-APST Candidates, which will include; <ul style="list-style-type: none"> <li>a) Children of Non-APST State Govt. Employees.</li> <li>b) Children of Non-APST All India Central Govt. and Public Sector Undertakings serving in the State.</li> <li>c) Children of all others not included in above categories, residing in the state for 3 years and should have passed class X &amp; XII or equivalent from any of the schools within Arunachal Pradesh.</li> </ul> | 20%        |

- The candidate has to sign a Bond of Agreement.
- PWBD (persons with benchmark disability) 5% out of 39 (state quota) as per Gol norms. Restricted to maximum of 1 seat in Category-II
- Percentage of disabilities shall be as per MCC / DGHS guidelines.
- In compliance to the amendment to Section 10(D) of the Medical Council of India, 1956 and Hon'ble Supreme Court of India orders, the eligibility for admission to MBBS Degree Course within the respective categories shall be based solely on marks obtained in the National Eligibility-Cum-Entrance Test (NEET UG).
- As per Clause 1(c) of the NEET Information Bulletin issued by the CBSE, the reservation of the seats in Medical Colleges for respective categories shall be as per applicable laws prevailing in States/Union Territories. All admissions to MBBS Degree Course within the respective categories shall be based solely on marks obtained in the NEET UG-2018.
- All communications regarding counselling will be available through official websites and any changes or modification and relevant information pertaining to this admission process will be made available immediately on the official websites [www.dmetrap.in](http://www.dmetrap.in).
- In case, there is no PWD candidate the seats shall be filled up from candidates of respective categories (Cat-I & Cat-II).

- For latest updates, the candidates are instructed to remain in touch with the official websites frequently from the date of application till the end of admission process. Selection Committee shall not be responsible for the consequences resulting due to non-diligent follow-up of notices, notifications and publications appearing on the websites regarding admission to MBBS Degree Course 2018-2019 session.
- Rank List will be available only on the official websites of Dept. of Higher & Technical Education/Directorate of Medical Education, Training & Research [www.apdhte.nic.in](http://www.apdhte.nic.in); [www.apjee.in](http://www.apjee.in); [www.dmetrap.in](http://www.dmetrap.in)
- Results will not be communicated individually.
- Mobile phones are strictly prohibited in the terminal of the counseling hall.

## **I. GENERAL INSTRUCTIONS :-**

- a. Prospectus may be collected from The Director, Directorate of Medical Education, Training & Research, (Government of Arunachal Pradesh) Naharlagun-791110 or Download from [www.dmetrap.in](http://www.dmetrap.in).
- (b) The candidates shall ensure that the filled-in application form with the relevant enclosures should reach the DME, within the date and time specified. Applications received by Speed Post/Courier or any other means, after the last date and time will be summarily rejected irrespective of the date of booking.
- (c) The Selection Committee will not be in any way responsible for the delay in receipt or loss in transit of application form dispatched by the candidate.
- (d) Request for extension of time for the submission of documents called for will not be entertained after the specified date and time.
- (e) All the Demand Drafts should be drawn in favor of:-  
  
**The Director of Medical Education, Payable at Naharlagun,**
- (f) Photocopy/ Fax copy of the filled-in application form will not be accepted.
- (g) Both the upper limbs, vision and hearing should be normal for all the candidates (including those applying under orthopedically and Physically Disabled category PWBD).

## **2. ELIGIBILITY CRITERIA:**

- (a) In compliance with the amendment to Section 10(D) of the Medical Council of India, 1956 and Hon'ble Supreme Court of India orders, the eligibility for admission to MBBS Degree Courses within the respective categories shall be

based solely on marks obtained in the National Eligibility-Cum-Entrance Test (NEET UG – 2018).

- (b) Candidates should be a Citizen of India.
- (c) The candidate who are qualified in NEET may eligible for admission according to merit list.
- (d) To be eligible for admission to MBBS Degree Course, a candidate must have passed in the subjects of Physics, Chemistry, Biology/Biotechnology and English individually and must have obtained a minimum of 50% marks taken together in Physics, Chemistry and Biology/Bio-technology at the qualifying Examination. In respect of candidates with locomotors disability of lower limbs, the minimum marks in qualifying examination in Physics, Chemistry and Biology/Bio-technology taken together in qualifying examination shall be 45% instead of 50%.

### **3. ELIGIBILITY CRITERIA FOR NRI:**

- i. Definition of NRI as per guidelines of Govt. of India.
- ii. An Applicant who depends upon his/her Father/Mother/Brother/Sisters (inclusive of first cousins)/ Husband /Wife/ Brother and Sisters (inclusive of first cousins) of Father or Mother/Half Brother/Half Sister/Adopted Father or Adopted Mother or guardian (declared as the guardian of the candidate by the court as per provisions in ‘The Guardian and Wards Act, 1890”) who is working abroad, will only be eligible to apply in the NRI category seats. Further, the Candidate should be of Indian origin settled in Foreign (OR) Candidate born in a foreign country and whose parents are of Indian citizen deputed abroad by Public Sector Undertaking (OR) Child of the Official of the Central / State Government on deputation abroad shall fall under the NRI category. This is subject to further orders, if any, from Government, regarding the matter.
- iii. The candidate should have completed 17 years of age on or before 31<sup>st</sup> December of the year of admission.
- iv. Candidate seeking admission to MBBS course under NRI Quota should have, at first attempt, passed H.SC, Examination (10+2 pattern / equivalent) and must have taken courses in Biology, Physics, Chemistry and English should be one of the subjects in the qualifying examination. And obtained minimum of marks at 50<sup>th</sup> percentile in ‘National Eligibility-cum-Entrance Test to MBBS course’ held for the said academic year.
- v. The candidate should have obtained a minimum of 50% marks in Biology or Botany and Zoology taken together and a minimum of 50% marks each in Physics and Chemistry Admissions are done on the basis of marks obtained in the qualifying examination Wherever grades like A, B- C+, etc. are used by the issuing school, appropriate equivalence in terms of percentage like 90%, 75% and 60% should be made available. Rounding off of the percentage of marks to the nearest whole number is not permitted.
- vi. Candidates studied in other countries should produce “certificate of equivalence” from the Association of the Indian Universities at New Delhi.
- vii. The admissions made are provisional and subject to approval by the Rajiv Gandhi University, Arunachal Pradesh and Medical Council of India, New Delhi.

#### **4. TRIHMS Faculty**

1. The candidate must qualify NEET UG 2018.
2. Bonafide Certificate of the parents including Asstt. Prof, Associate Prof, Prof and HoD, Dean/Principal & Medical Supt with teaching experience.
3. That in case, the nominee is selected under TRIHMS Quota, the parents of nominee should serve in TRIHMS for a minimum periods of 7 Years or till superannuation of parents.
4. In the event of non compliance of the aforesaid service liability, the penalty of Rs. 30,00,000/- (thirty lakhs) as specified in the security bond must be paid to the state government before his/her formal release from the service.
5. The security bond/ bond agreement must be submitted to avail the TRIHMS Faculty quota for confirmation of process of admission in TRIHMS Medical College.
6. The reservation policy will be guided as per the Govt. of. A.P notification.

#### **PROCESS OF APPLICATION AND ADMISSION:**

Download the application form from the website ([www.dmetrap.in](http://www.dmetrap.in)); and attach the following documents after filling the required details (whichever applicable):

- 1) NEET exam 2018 score card.
- 2) Marks card / transcript of the qualifying examination (English Translated)
- 3) Birth certificate or Proof of certificate for date of birth.
- 4) Proof of NRI status of student.
- 5) Numerical grade (equivalence) certificate of the qualifying examination.
- 6) Recent passport size colour photograph (Ten Nos.) – same as NEET
- 7) TRIHMS faculty certificate duly showing parent & child.

Application fee for **NRI Rs. 5000 & Fee** for other categories **Rs. 500** in the form of a DD/ banker's cheque drawn **in favour of Directorate of Medical Education, T and R, Govt. of A.P, Nilg payable at Naharlagun** OR transfer through **net banking** as per the Bank details:

- |                     |  |
|---------------------|--|
| 1. Name of Account: | <b>Directorate of Medical Education, T and R,<br/>Govt. of A.P, Nilg</b> |
| 2. Account number:  | <b>3649012984</b>  |
| 3. IFSC/RTGS No.:   | <b>CBIN0283233</b>   |

Submit a copy of the transfer details/counter folio indicating the candidate's Name on the backside, to the Director of Medical Education, T&R, Naharlagun, Arunachal Pradesh.

**The following certificates/ in original should be produced by the selected candidates whichever/wherever applicable at the time of counseling: for verification**

- 1) 12<sup>th</sup> grade or equivalent qualifying mark sheet.
- 2) NEET Exam 2018 score card.
- 3) Birth certificate.
- 4) High school diploma certificate.
- 5) Recent passport size colour photograph (Ten Nos.) – same as NEET
- 6) Proof of NRI status of students.
- 7) Selected candidates have to sign an agreement bond.

### **3. Domicile:**

#### **Category-I,**

1. PRC, ST Certificate of Arunachal Pradesh should be produced.

#### **Category-II,**

- A. Employment certificate of the parents should be produced for Arunachal Pradesh Employees.
- B. Non-Employee may produce;
  1. Temporary Resident Certificate of the parents may be produced least 3 years.
  2. Class X & XII passed certificate from school of Arunachal Pradesh. Class XII(PCB) 40%

**4. AGE LIMIT:** The candidates should have completed Seventeen years of age on or before 31<sup>st</sup> December 2018.

### **5. EDUCATIONAL QUALIFICATIONS:**

- (a) As per Govt. of India Guidelines.

### **7. PROCEDURE FOR FILLING AND SUBMISSION OF APPLICATION:-**

- a. The candidates should submit filled in application along with necessary enclosures in an envelope measuring 24 X 12 cm super scribed as “APPLICATION FOR MBBS DEGREE COURSE 2018-2019 SESSION” to the **Director of Medical Education, Training and Research. Lummer Dai Road, Naharlagun-791110. Arunachal Pradesh.** Arunachal Pradesh. Before the last date along with a Demand Draft for ₹ 500/- [non refundable] towards the cost of application form drawn in favor of **The Directorate of Medical Education, T and R, Govt. of A.P, Nlg,** and payable at **Central Bank of India, Branch Naharlagun.** The name of the candidate, Contact Number and the name of Course (MBBS) should be written on the reverse of the Demand Draft.
- b. If a candidate applies for MBBS Course in forms other than the one prescribed by the Selection Committee, then that application will be summarily rejected.

- c. Candidates seeking admission to MBBS Degree Course 2018-2019 session in TRIHMS Medical College, should submit the filled in application form along with the necessary enclosures should reach the following address on or before 15/07/2018 by 5.00 P.M to the **Director of Medical Education, Training and Research. Lummer Dai Road, Naharlagun-791110. Arunachal Pradesh.**
  - d. A registration Number will be assigned by the Selection Committee for all the applicants.
  - e. The Candidates are requested to check their Registration No. through the official websites for further correspondence.
  - f. Candidates should send the filled in application form with all enclosures in an A4 size cloth lined cover.
- b) Filled up application without the signature of the candidate will be rejected.
  - c) The Government Orders issued and to be issued from time to time pertaining to any of the matters contained in the Prospectus should be read as part and parcel of this Prospectus and such terms and conditions in the Government Order are deemed to have been incorporated in this Prospectus with binding on the candidates.
  - d) Candidates should affix their recent passport size photographs same as used in NEET examination 2018-19 in places provided in the application form.
  - e) All the entries in the application form should be written legibly by the candidate in his / her own handwriting. The candidate should ensure that all information including the marks in the qualifying examination furnished by him/her in the application and the enclosures are correct. The candidate is informed that if after proper scrutiny of his / her application, the marks furnished by him / her in the application is not correct or any other information is found to be incorrect, then;
    - (i) He/ She will forfeit the admission, no matter at what stage of the course, he /she will be at that time;
    - (ii) He/She will be debarred from pursuing any other course for a period of three years;
    - (iii) Criminal action will be instituted against him / her for furnishing false Mark Sheet/ false Community Certificate / false Domicile Certificate.
  - (j) **If any original documents are enclosed along with the application form, it will not be returned, and that the Selection Committee is in no way responsible for those documents. Candidates are required to enclose only photocopies of the following certificates along with the original application form.**



- (i) NEET- UG 2018 Hall ticket and Score card.
- (ii) Class X Mark Sheet (both sides of Mark Sheet should be photocopied).
- (iii) Class XII Mark sheet (both sides of mark sheet should be photocopied) or any other equivalent examination.
- (iv) Domicile Certificate/Permanent Residential Certificate issued by District Administration.
- (v) Community Certificate Arunachal Pradesh Scheduled Tribe Certificate issued by District Administration.

#### **8. DOMICILE CERTIFICATE:**

- (a) If a candidate submits a false / fabricated Community Certificate, Domicile Certificate or any other certificate, if it is detected at a later point during the course of the study, it will result in expulsion of the candidate from the course and also criminal proceedings will be initiated against the candidate and the parents as per provision of law.

#### **9. METHOD OF SELECTION AND ADMISSION: -**

The admission shall be made on the basis of **National Eligibility–cum-Entrance Test NEET-UG 2018 score** for MBBS Degree Course for the year 2018-2019 for seats in TRIHMS Medical College in individual quota.

#### **(A) Rank list: -**

Rank list of the eligible candidates shall be prepared on the basis of the marks obtained in National Eligibility–cum-Entrance Test (NEET UG-2018) and candidates shall be admitted to MBBS Degree Course from the said rank list only. The Rank list will be available on the websites of Director of Higher and Technical Education ([www.apdhtec.nic.in](http://www.apdhtec.nic.in) ; [www.apjee.in](http://www.apjee.in)); or Director Medical Education, Training & Research ([www.dmetrap.in](http://www.dmetrap.in)).

#### **COUNSELLING PROCEDURE: -**

The selection will be made based on NEET – UG 2018 score and by counselling through Single Window System following the rule of reservation by the Government of Arunachal Pradesh.

Counselling Schedule will be available on the official websites. Candidates should attend the counselling session as per the schedule and as per their Rank with call letter downloaded from the official websites only.

- (a) There will be no re-allotment/ change of college allotted for the Special Category.
- (b) Any discontinued/Not Joined/ un-availed vacancies in Special Category will be added to the total seats allocated for other Category. Option once exercised during counselling will be final and cannot be changed.
- (c) A Candidate who is absent during the 1<sup>st</sup> phase of counselling will not be permitted to attend the subsequent phase of Counselling. The candidate will forfeit his/her right to admission and their name will not be considered. However, he/she can authorize his / her parent on his / her behalf and the parent's decision will be binding on the candidate. An authorization letter given by the candidate should be submitted by the parents. Parents shall produce a photo identity of any one: Voter ID, Driving License, PAN Card / Passport.
- (d) One of the Parent/Guardian alone with the candidate will be allowed to attend the Counselling along with the candidate. They should make their own arrangements for attending the counselling session. Intimation will not be sent to the candidates for counselling. The candidates are advised to check the official websites for updates frequently. Candidates can download their Call letter from the official websites according to their rank and attend the counselling. No separate intimation will be sent to the candidates for counselling.
- (e) All communication regarding Counselling will be displayed through the official websites only and any change or modification and relevant information pertaining to this admission process will be made available immediately on the official websites of Director of Higher and Technical Education ([www.apdhtec.nic.in](http://www.apdhtec.nic.in) ; [www.apjee.in](http://www.apjee.in)); or Director Medical Education, Training & Research ([www.dmetrap.in](http://www.dmetrap.in)).
- (f) The vacancies arise failing to join in State Quota after the first phase of counselling will be filled by re-allotment as per rank.

**SURRENDERED SEATS :**

- a. Any seats which remain unfilled will be considered for admission for APST Quota as per merit.

**LEGAL JURISDICTION:**

Any legal issues may be settled within the jurisdiction of Guwahati High Court, Itanagar Permanent Bench, Arunachal Pradesh.

| <b>Fee Structure</b>   |                                      |   |
|--|--------------------------------------|---|
|  | All India/ State Quota<br>Seat – INR | NRI Quota   |
| Admission Fee  | 500                                  |   |
| ID Card Fee  | 100                                  |   |
| Health Checkup   | 500                                  |   |
| Immunization   | 1000                                 |   |
| Student Welfare fund   | 5000                                 |   |
| <b>Refundable Deposit</b>                                    |                                      |   |
| Cautation money  | 10000                                | INR 50,000/-  |
| Laboratory deposit   | 5000                                 |   |
| Library deposit  | 2000                                 |   |
| Hostel & mess security                                       | 10000                                |   |
| <b>Term fees (Annual / recurring)</b>                        |                                      |   |
| Tution fees  | 20000                                |   |
| Library fees   | 1000                                 |   |
| Common room fees   | 1000                                 |   |
| Ccollege magazine fees                                       | 1000                                 |   |
| Sports & cultural fees                                       | 5000                                 |   |
| Laboratory fees  | 2000                                 |   |
| Practical manual fees  | 3000                                 |   |
| <b>Hostel &amp; Mess Fees</b>                                |                                      |   |
| Hostel fees (yearly)   | 5000                                 |   |
| Utility charges (yearly)                                     | 5000                                 |   |
| Mess charges   | Student manage mess                  |   |
| University fees (s stipulated by the university)             |                                      |   |
| Registration fees  | By university                        | By university   |
| Examination fees<br>(recurring and per subject<br>& attempt) | By university                        | By university   |
| Miscellaneous fees   |                                      |   |
| NRI Fees for complete<br>course                              |                                      | 1,00,000/- USD/<br>equivalent in INR from<br>NRI or NRE account<br>one time |
| Total  | One time Fee Rs.<br>7100.00          |   |
|  | Refundable deposits Rs.<br>27000/-   |   |
|  | Annual fees Rs. 43,000/-             |   |

***(The above fee structure has been provided by the authority of TRIHMS with approval of the Governing Council.)***

## Seats Reserved for Orthopedically and Physically Disabled:

As per Govt. of India guidelines: **Appendix-G**

### 11. COMMUNICATION:

All communication to the candidates will be through Official websites and the rank list will be published on the official websites of Director of Higher and Technical Education ([www.apdhtec.nic.in](http://www.apdhtec.nic.in) ; [www.apjee.in](http://www.apjee.in)); or Director Medical Education, Training & Research ([www.dmetrap.in](http://www.dmetrap.in)) only. The decision of the Director of Medical Education in this regard will be final.

Candidates who have applied for MBBS Degree Course 2018-2019 session are deemed to have read the contents in the Prospectus and agreed with all conditions / clauses and will not have the right to challenge any of the clauses contained in the Prospectus and agreed that the same is binding on the candidates

| <b>Sl. No.</b> | <b>Round</b>       | <b>Free Exit</b> | <b>Exit with forfeiture of fees</b> | <b>Ineligible for further counseling</b> | <b>Amount of registration fee</b>                                     |
|----------------|--------------------|------------------|-------------------------------------|--|---|
| 1              | AIQ                | ✓                |                                     |  |   |
| 2              | AIQ                |                  | If not Joined                       | If joined                                | Government – Rs.10,000/- (half for SC/ST/OBC) (as per MCI Regulation) |
| 3              | State Quota I      | ✓                |                                     |  |   |
| 4              | State Quota II     |                  | If not joined                       | If joined                                | Government – Rs.10,000/- (half for SC/ST/OBC) (as per MCI Regulation) |
| 5              | State Quota Mop-up |                  |                                     | If joined                                |   |

Sd/-  
(Dr. A. C. Verma),  
Commissioner Health & Family Welfare.  
(Government of Arunachal Pradesh)  
Itanagar-791110.

**MBBS Bond format**

**FORM –I** (Bond for MBBS Nominees) on Rs. 100/- Stamp papers

**SURETY BOND**

KNOW ALL MEN BY THESE PRESENT THAT WE:-

Mr/Ms..... (hereinafter called the Nominee) aged  
around.....years Son/daughter/wife

of.....PO.....PS.....

District.....and Mr/ Ms..... (hereinafter called the Surety)  
aged around .....years

S/o,D/o.....PO.....PS.....

District.....in the state of Arunachal Pradesh, do hereby bind ourselves and each one of us, our and each of our heirs, executors and administrators jointly and severally to pay to the Governor of Arunachal Pradesh (hereinafter referred to as 'the Government') on demand an amount of Rs. 10, 00000/- (Ten Lakhs) towards liquidated damages/penalty for violation of the conditions mentioned in this Bond for MBBS course.

Signed on this .....day.....in the year.....by the  
Nominee  
Mr/Miss.....

Signature of the Nominee

In presence of Witness:  
Mr/Mrs./Miss.....  
Permanent Address:

Signed by Mr/Ms./Mrs..... (the  
Surety)

Relation with the Nominee:  
Permanent Address:

**MBBS Bond format (TRIHMS Faculty Quota)**

**FORM –I** (Bond for MBBS Nominees) on Rs. 100/- Stamp papers

**SURETY BOND**

KNOW ALL MEN BY THESE PRESENT THAT WE:-

Mr/Ms..... (hereinafter called the Nominee) aged  
around.....years Son/daughter/wife

of.....PO.....PS.....

District.....and Mr/ Ms..... (hereinafter called the Surety)  
aged around .....years

S/o,D/o.....PO.....PS.....

District.....in the state of Arunachal Pradesh, do hereby bind ourselves and each one of us, our and each of our heirs, executors and administrators jointly and severally to pay to the Governor of Arunachal Pradesh (hereinafter referred to as 'the Government') on demand an amount of Rs. 30, 00000/- (Thirty Lakhs) towards liquidated damages/penalty for violation of the conditions mentioned in this Bond for MBBS course.

Signed on this .....day.....in the year.....by the  
Nominee  
Mr/Miss.....

Signature of the Nominee

In presence of Witness:  
Mr/Mrs./Miss.....  
Permanent Address:

Signed by Mr/Ms./Mrs..... (the Surety)  
Relation with the Nominee:  
Permanent Address:

## **BOND AGREEMENT**

Whereas the Nominee Mr/Miss .....has been selected to undergo MBBS course under AIQ / Regional Pool/State Quota at .....(name and address of the college)w.e.f. session ..... the Government of Arunachal Pradesh has decided to prescribe terms and conditions for nomination to MBBS course as mentioned below:

- i) That, the Nominee shall diligently pursue and complete the course at the assigned college. Discontinuation of the course except in the circumstances beyond control of the nominee viz. major/disabling disease(s) or death of the nominee as duly examined and certified by a competent Medical Board, shall also attract the penalty as indicated in this Bond.
- ii) The Nominee, his/her parents/legal guardian and the Surety shall solely be responsible and pay the aforementioned penalty amount besides other appropriate legal action for Termination/cancellation of admission due to forgery, fabrication of certificates, impersonation, misleading information, concealment of facts, misconduct, involvement of the Nominee in other criminal activities or any other falsehood committed by his/her parents/legal guardian and consequential loss of MBBS seat.
- iii) That, upon completion of internship and within thirty days of receipt of degree, the Nominee shall formally (in writing )inform the Director of Medical Education, Govt. of Arunachal Pradesh, Naharlagun with a copy to the Commissioner/Secretary (Health & FW)Govt. of Arunachal Pradesh) Itanagar.
- iv) That, the State Govt. reserves the right to engage the Nominee in contractual or emergency compulsory service at remunerations fixed by the competent authority if the circumstances demands so.
- v) That, in case, the Nominee is selected for regular employment in the state Government; he/she must serve the state for a minimum period of 3 years including one year in rural and far-flung areas. In the event of non-compliance of the aforesaid service liability, the penalty of Rs. 10,00000/- (ten lakhs) as specified in the Surety must be paid to the state Govt. before his/her formal release from the service.
- vi) That, in case, the Nominee is selected under the Quota of TRIHMS Faculty; he/she must serve the state for a minimum period of three years including one year in rural and far-flung areas. In the event of non-compliance of the aforesaid service liability, the penalty of Rs. 30,00000/- (thirty lakhs) as specified in the Surety must be paid to the state Govt. before his/her formal release from the service.
- vii) That, in case, faculty quota of TRIHMS, the parents of the nominee should serve in TRIHMS for a minimum periods of 7 years or till superannuation,

failing which, a sum of Rs. 30,00,000/- (Thirty lakhs) only will be penalized as per the bond agreement.

- viii) Provided that, it would be mandatory for the Nominee to apply for 'No Objection Certificate' (NOC) if he/she wishes to pursue Post-Graduation course/seek employment under NGO within Arunachal Pradesh, any other state of India or abroad immediately after graduation/completion of course. Such representation shall be examined on merit and normally be settled within 90 days from the date of receipt of application. The Government of Arunachal Pradesh reserves the right to grant or reject such proposal.

Signature of the Nominee

Signature of the Surety

Relation with the Nominee:

Signed and delivered by the above mentioned Nominee and the Surety in presence of:

Signature with date:

Name, Designation & Seal of: Judicial Magistrate First Class /Executive Magistrate

Place:

Accepted by the Director of Medical Education, T&R, Govt. of Arunachal Pradesh, Naharlagun

For and on behalf of the Commissioner/Secretary (Health & FW) Govt. of Arunachal Pradesh:







16. Mother Tongue: 

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17. Aadhar Number 

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 (Optional):

18. Occupation of Parent/Guardian (Tick any one):

|            |              |              |          |          |             |                      |             |                            |        |
|------------|--------------|--------------|----------|----------|-------------|----------------------|-------------|----------------------------|--------|
| State Govt | Central Govt | Professional | Industry | Business | Agriculture | Private Organization | Small Trade | Any Government undertaking | Others |
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19. Average Monthly Income (Tick any one):

|                                     |   |  |  |  |  |                                      |
|-------------------------------------|---|--|--|--|--|--------------------------------------|
| <input type="checkbox"/> < Rs. 5000 | <input type="checkbox"/> Rs. 5001-10000 | <input type="checkbox"/> Rs. 10001-20000 | <input type="checkbox"/> Rs. 20001-30000 | <input type="checkbox"/> Rs. 30001-40000 | <input type="checkbox"/> Rs. 40001-50000 | <input type="checkbox"/> > Rs. 50000 |
|-------------------------------------|---|--|--|--|--|--------------------------------------|

Signature of Parent/Guardian Candidate  
Name  
Date:  
Place:

Signature of  
Name:  
Date:  
Place:

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**FOR OFFICE USE**

Received Application Form No. \_\_\_\_\_ from Mr/Ms  
\_\_\_\_\_ for MBBS Course 2018 on  
dated \_\_\_\_\_

**Signature of Official with seal**

## **Appendix G**

(Refer Regulation 4 & 5)

**A SCHEDULE is annexed regarding, "SPECIFIED DISABILITY" clause (zc) of section 2, that states as under,**

**1. Physical disability**

**A. Locomotor disability** (a person's inability to execute distinctive activities associated with movement of self and objects resulting from affliction of musculoskeletal or nervous system or both), including—

(a) "leprosy cured person" means a person who has been cured of leprosy but is suffering from—

(i) loss of sensation in hands or feet as well as loss of sensation and paresis in the eye and eye-lid but with no manifest deformity;

(ii) manifest deformity and paresis but having sufficient mobility in their hands and feet to enable them to engage in normal economic activity;

(iii) extreme physical deformity as well as advanced age which prevents him/her from undertaking any gainful occupation, and the expression "leprosy cured" shall construed accordingly;

(b) "cerebral palsy" means a Group of non-progressive neurological condition affecting body movements and muscle coordination, caused by damage to one or more specific areas of the brain, usually occurring before, during or shortly after birth;

(c) "dwarfism" means a medical or genetic condition resulting in an adult height of 4 feet 10 inches (147 centimeters) or less;

(d) "muscular dystrophy" means a group of hereditary genetic muscle disease that weakens the muscles that move the human body and persons with multiple dystrophy have incorrect and missing information in their genes, which prevents them from making the proteins they need for healthy muscles. It is characterized by progressive skeletal muscle weakness, defects in muscle proteins, and the death of muscle cells and tissue; (e) "acid attack victims" means a person disfigured due to violent assaults by throwing of acid or similar corrosive substance.

**B. Visual impairment—**

(a) "blindness" means a condition where a person has any of the following conditions, after best correction—

(i) total absence of sight; or

(ii) visual acuity less than 3/60 or less than 10/200 (Snellen) in the better eye with best possible correction; or

(iii) limitation of the field of vision subtending an angle of less than 10 degree.

(b) "low-vision" means a condition where a person has any of the following conditions, namely:—

(i) visual acuity not exceeding 6/18 or less than 20/60 upto 3/60 or upto 10/200 (Snellen) in the better eye with best possible corrections; or

(ii) limitation of the field of vision subtending an angle of less than 40 degree up to 10 degree.

**C. Hearing impairment -**

(a) "deaf" means persons having 70 DB hearing loss in speech frequencies in both ears;

(b) "hard of hearing" means person having 60 DB to 70 DB hearing loss in speech frequencies in both ears;

**D. "speech and language disability"** means a permanent disability arising out of conditions such as laryngectomy or aphasia affecting one or more components of speech and language due to organic or neurological causes.

**2. Intellectual disability,** a condition characterized by significant limitation both in intellectual functioning (reasoning, learning, problem solving) and in adaptive

behavior which covers a range of every day, social and practical skills, including—

(a) "specific learning disabilities" means a heterogeneous group of conditions wherein there is a deficit in processing language, spoken or written, that may manifest itself as a difficulty to comprehend, speak, read, write, spell, or to do mathematical calculations and includes such conditions as perceptual disabilities, dyslexia, dysgraphia, dyscalculia, dyspraxia and developmental aphasia;

(b) "autism spectrum disorder" means a neuro-developmental condition typically appearing in the first three years of life that significantly affects a person's ability to communicate, understand relationships and relate to others, and is frequently associated with unusual or stereotypical rituals or behaviours.

3. Mental behaviour,— "mental illness" means a substantial disorder of thinking, mood, perception, orientation or memory that grossly impairs judgment, behaviour, capacity to recognize reality or ability to meet the ordinary demands of life, but does not include retardation which is a condition of arrested or incomplete development of mind of a person, specially characterized by subnormality of intelligence.

4. Disability caused due to—

(a) chronic neurological conditions, such as—

(i) "multiple sclerosis" means an inflammatory, nervous system disease in which the myelin sheaths around the axons of nerve cells of the brain and spinal cord are damaged, leading to demyelination and affecting the ability of nerve cells in the brain and spinal cord to communicate with each other;

(ii) "parkinson's disease" means a progressive disease of the nervous system marked by tremor, muscular rigidity, and slow, imprecise movement, chiefly affecting middle-aged and elderly people associated with degeneration of the basal ganglia of the brain and a deficiency of the neurotransmitter dopamine.

(b) Blood disorder—

(i) "haemophilia" means an inheritable disease, usually affecting only male but transmitted by women to their male children, characterized by loss or impairment of the normal clotting ability of blood so that a minor wound may result in fatal bleeding;

(ii) "thalassemia" means a group of inherited disorders characterized by reduced or absent amounts of haemoglobin.

(iii) "sickle cell disease" means a hemolytic disorder characterized by chronic anemia, painful events, and various complications due to associated tissue and organ damage; "hemolytic" refers to the destruction of the cell membrane of red blood cells resulting in the release of hemoglobin.

5. Multiple Disabilities (more than one of the above specified disabilities) including deaf blindness which means a condition in which a person may have combination of hearing and visual impairments causing severe communication, developmental, and educational problems.

6. Any other category as may be notified by the Central Government.

**Note:** Any amendment to the Schedule to the RPWD Act, 2016, shall consequently stand amended in the above schedule.