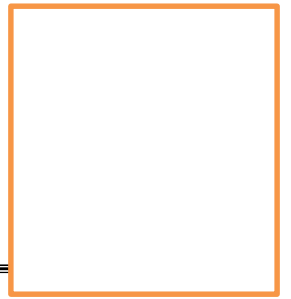


FRESH STIPEND FORM 2023-24



DIRECTORATE OF MEDICAL EDUCATION TRAINING & RESEARCH
NAHARLAGUN
ARUNACHAL PRADESH
Website: www.dmetrap.in Email : dmetrap@gmail.com
Tele / Fax: 0360-2350574/627, Ph.No. +91-7005265679



| | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|--|------------------------|-------------------------|--|--|--|--|-------------------------|------------------------|-------------------------|------------------------|-------------------------|------------------------|-------------------------|------------------------|--|--|--|--|
| 1. | NAME OF COURSE: | | | | | | | | | | | | | | | | | | | | | |
| 2. | Name of Student | | | | | | | | | | | | | | | | | | | | | |
| 3. | Father Name | | | | | | | | | | | | | | | | | | | | | |
| 4. | Date of Birth | | | | | | | | | | | | | | | | | | | | | |
| 5. | Aadhaar No. | <table border="1" style="width: 100%; height: 20px;"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Mobile No. | | | | | | | | | | | | | | | | | | | | | |
| 7. | Postal Address | | | | | | | | | | | | | | | | | | | | | |
| 8. | SBI Account Number | <table border="1" style="width: 100%; height: 20px;"><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table> | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Whether Stipend received during previous year? Leave Blank if student is 1st year admission. | <table border="1" style="width: 100%;"><tr><td colspan="4" style="text-align: center;">If YES- Mention year eg. 2005, 2006</td><td colspan="4" style="text-align: center;">If NO - Mention year eg. 2005, 2006</td></tr><tr><td style="width: 25%; text-align: center;"><small>Eg. 2005</small></td><td style="width: 25%; text-align: center;"><small>Eg.2006</small></td><td style="width: 25%; text-align: center;"><small>Eg. 2007</small></td><td style="width: 25%; text-align: center;"><small>Eg.2008</small></td><td style="width: 25%; text-align: center;"><small>Eg. 2005</small></td><td style="width: 25%; text-align: center;"><small>Eg.2006</small></td><td style="width: 25%; text-align: center;"><small>Eg. 2007</small></td><td style="width: 25%; text-align: center;"><small>Eg.2008</small></td></tr></table> | If YES- Mention year eg. 2005, 2006 | | | | If NO - Mention year eg. 2005, 2006 | | | | <small>Eg. 2005</small> | <small>Eg.2006</small> | <small>Eg. 2007</small> | <small>Eg.2008</small> | <small>Eg. 2005</small> | <small>Eg.2006</small> | <small>Eg. 2007</small> | <small>Eg.2008</small> | | | | |
| If YES- Mention year eg. 2005, 2006 | | | | If NO - Mention year eg. 2005, 2006 | | | | | | | | | | | | | | | | | | |
| <small>Eg. 2005</small> | <small>Eg.2006</small> | <small>Eg. 2007</small> | <small>Eg.2008</small> | <small>Eg. 2005</small> | <small>Eg.2006</small> | <small>Eg. 2007</small> | <small>Eg.2008</small> | | | | | | | | | | | | | | | |

10. Have you applied in NSP (National Scholarship Portal) for the session 2023-24?
*. If YES provide Registration No..... (leave blank if not applied)
*. Which scheme you have applied in NSP(mentioned the scheme name):.....
.....

DETAILS TO BE FILLED BY UNIVERSITY / COLLEGE (OFFICE USE)

| | |
|---|-------------------------------|
| Name of University / College / | |
| Postal address of College / University | |
| Name of student | |
| First Year Admission Date (Date of admission in first year) |/...../..... |
| Present Academic Admission Date (1 st year / 2 nd year / 3 rd year / 4 th year) |/...../..... (.....year) |
| Name of degree / Course | |
| Duration of degree study | (..... Years) |
| Name of Principal/ Dean / Director | |

Signature / Date

Official University / College stamp

| | | | | |
|--|---|--|--|--|
| <u>Document Attached:</u> <i>(Tick All)</i> | Aadhaar Card <input type="checkbox"/> | Front page of Bank Passbook <input type="checkbox"/> | Bona fide Certificate from Institute / Current Admission copy <input type="checkbox"/> | ST Certificate of Arunachal Pradesh <input type="checkbox"/> |
|--|---|--|--|--|

ACKNOWLEDGEMENT

1. Stipend application form no :
2. Name of applicant:
3. Date of receipt:

Note: All data will be share in NSP, so fill wisely.

Signature